Appendix – IX

# Mandatory Public Disclosure

#### A: <u>GENERAL INFORMATION:</u>

SL No	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	Academic Heights Public School
2.	AFFILIATION NO.(IF APPLICABLE)	430328
3.	SCHOOL CODE(IF APPLICABLE)	10302
4.	COMPLETE ADDRESS WITH PIN CODE	Kasor-Ajarpura, Anand-388310
5.	PRINCIPAL NAME	Mrs Parul Rayappan
6.	PRINCIPAL QUALIFICATION	B.A, M.A, B.ED
7.	SCHOOL EMAIL ID	academicheights@hotmail.com
8.	CONTACT DETAILS (LANDLINE/MOBILE)	7041741166/02692-285534

#### B : DOCUMENTS AND INFORMATION:

SL No	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE**: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : <u>RESULT AND ACADEMICS</u>:

SL No		LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	
2.	ANNUAL ACADEMIC CALENDER	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D : <u>STAFF (TEACHING)</u>:

SL No	INFORMATION	DETAILS
1 2	PRINCIPAL TOTAL NO. OF TEACHERS	01 16
	PGT	00
	TGT	07

	PRT	08
	PET	01
3	TEACHER SECTION RATIO	1.6
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS		PASS PERCENTAGE	REMARKS
1	2019-2020	6	6	PASS	-
2	2020-2021	9	9	PASS	-

# RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS	
	NOT APPLICABLE					

## E : <u>SCHOOL INFRASTRUCTURE:</u>

SL No	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	14771 SQ.MT
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24.7*16.2

3	INTERNET FACILITY	YES
4	NO. OF GIRLS TOILETS	18
5	NO. OF BOYS TOILETS	24
6	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL CONVERING THE INFRASTUCTURE OF THE SCHOOL	